

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

Sl. No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	TVS UPG +2 HIGH SCHOOL JAGANNATHPUR
2	AFFILIATION NO (IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	20140121504
4	COMPLETE ADDRESS WITH PIN CODE	JAGANNATHPUR DHURWA, P.O DHURWA, PS - JAGANNATHPUR, RANCHI , JHARKHAND - 834004
5	PRINCIPAL NAME	Mrs. NAVNEETA HEMROM
6	PRINCIPAL QUALIFICATION	M.A, B.E.d
7	SCHOOL EMAIL ID	tvshsjagannathpurranchi@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8709711396

## B : DOCUMENTS AND INFORMATION:

Sl. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jepc.jharkhand.gov.in/56/NOC/20140121504_NR.pdf">https://jepc.jharkhand.gov.in/56/NOC/20140121504_NR.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jepc.jharkhand.gov.in/56/20140121504_DEO.pdf">https://jepc.jharkhand.gov.in/56/20140121504_DEO.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="https://jepc.jharkhand.gov.in/56/BSC/20140121504_BS.pdf">https://jepc.jharkhand.gov.in/56/BSC/20140121504_BS.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jepc.jharkhand.gov.in/56/FSC/20140121504_FS.pdf">https://jepc.jharkhand.gov.in/56/FSC/20140121504_FS.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://jepc.jharkhand.gov.in/56/20140121504_DEO.pdf">https://jepc.jharkhand.gov.in/56/20140121504_DEO.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://jepc.jharkhand.gov.in/56/WS/20140121504_WS.pdf">https://jepc.jharkhand.gov.in/56/WS/20140121504_WS.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

Sl. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jepc.jharkhand.gov.in/56/DoE.pdf">https://jepc.jharkhand.gov.in/56/DoE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf">https://jepc.jharkhand.gov.in/56/AAC_HS_E.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jepc.jharkhand.gov.in/56/SMC/20140121504_SMC.pdf">https://jepc.jharkhand.gov.in/56/SMC/20140121504_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jepc.jharkhand.gov.in/56/PTA/20140121504_PTA.pdf">https://jepc.jharkhand.gov.in/56/PTA/20140121504_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jepc.jharkhand.gov.in/56/RB/20140121504_RB.pdf">https://jepc.jharkhand.gov.in/56/RB/20140121504_RB.pdf</a>

## D : STAFF (TEACHING) :

Sl. No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. NAVNEETA HEMROM
2	TOTAL NO. OF TEACHERS	11
	PGT	5
	TGT	6
	PRT	0
3	TEACHERS SECTION RATIO	1:22
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

## RESULT CLASS: X

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	117	107	91.4	

## RESULT CLASS: XII

Sl. No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

Sl. No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20234.282
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

for *alazia*  
22.02.23  
प्रभारी प्रधानाध्यापक  
टी०भी०एस० +2 उच्च विद्यालय  
जगन्नाथपुर, धुर्वा (राँची)