



## Govt. of Jharkhand

## Department of School Education and Literacy (Jharkhand Education Project Council) Admission Form for Admission in School of Excellence Session: 2025-26

NAME OF THE STUDI	ENT :	Photo	
GENDER	: BOY/GIRL/TRANSGENDER		
DATE OF BIRTH:	IN FIGURES		
	IN WORDS		
CLASS (to which Admi	ssion is sought)Stream (in case of class-XI)		
NAME OF THE SCHOOL	OL & CLASS LAST ATTENDED AND NAME OF THE BOARD OF	EXAMINATION:	
(for class II and above)			
	ole)		
OCCUPTATION OF FATHER MOTHER			
ANNUAL INCOME OF	F FAMILY (FROM ALL SOURCES) :		
RESIDENTIAL ADDRI	ESS:	_	
BLOOD GROUP:		_	
	GEN)		
MOBILE NO. (MOTHER) FATHER			
ALTERNATIVE MOBI	LE NO. (IF ANY)		
TYPE OF DISABILITY	(IF ANY)		
LIST OF DOCUMENTS			
2. FOR RESIDEN	F BIRTH:  NCE PROOF:  IFICATE (IN CASE OF SC/ST/OBC):  (IF ANY):		

## <u>Part –B</u> <u>Undertaking</u>

I, Shri. / Smt.	Father/Mother/Guardian of
	hereby, declare, that the entries made by me in the
	rue to the best of my knowledge and based on records.
I also certify that the actual Date of	Birth of my ward
is (in figures)	(in words)
and I shall not apply for change of I	Date of Birth in future.
Dated	Parents/ Guardian's Signature
	भाग–ख
	घोषणा पत्र
में श्री/श्रीमती	माता / पिता / अभिभावक
का, घोषणा करता / करती हूँ कि आवे अभिलेखों के अनुसार पूर्ण और सत्य हैं	दन पत्र में मेरे द्वारा किए गये सभी प्रविष्टियाँ मेरी जानकारी और । साथ ही, मैं प्रमाणित करता / करती हूँ कि मेरे आत्मज / आत्मजा (शब्दो में)
	र्तन के लिए कोई प्रार्थना नहीं दूँगा/दूँगी।
दिनांक:	माता / पिता / अभिभावक के हस्ताक्षर